

## WELCOME

We are glad you are here. This evening's service is a hushed reminder of Christ's sacrifice. That he lived a blameless life to bear the shame of the world on the cross. Our guiding text comes from Isaiah 53 and 54, and it will be read throughout. *We will dismiss in silence.*

Who has believed what he has heard from us?  
And to whom has the arm of the LORD been revealed?  
For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
and no beauty that we should desire him.  
He was despised and rejected by men;  
a man of sorrows, and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.

*Please stand*

## MAN OF SORROWS\*

*Philip Bliss, Phelps Anderson.*

Man of Sorrows! What a name  
For the Son of God, Who came  
Ruined sinners to reclaim  
Hallelujah! What a Savior

Bearing shame and scoffing rude  
In my place condemned He stood  
Sealed my pardon with His blood  
Hallelujah! What a Savior

Guilty, vile, and helpless we  
Spotless Lamb of God was He  
Full atonement! Can it be  
Hallelujah! What a Savior

Surely he has borne our griefs and carried our sorrows;  
yet we esteemed him stricken, smitten by God, and afflicted.  
But he was pierced for our transgressions; he was crushed for our iniquities;  
upon him was the chastisement that brought us peace, and with his wounds  
we are healed. All we like sheep have gone astray; we have turned—every  
one—to his own way; and the LORD has laid on him the iniquity of us all.

## TRISAGION\*

*Fernando Ortega*

Holy God  
Holy and Mighty  
Holy Immortal One  
Have mercy, have mercy on us  
*(Repeat Twice)*

*Please be seated*

He was oppressed, and he was afflicted, yet he opened not his mouth;  
like a lamb that is led to the slaughter, and like a sheep that before its  
shearers is silent, so he opened not his mouth.

## HE NEVER SAID A MUMBLIN' WORD

*Vito Aiuto. Performed by the musicians. Lyrics are provided for your reflection:*

They led Him to Pilate's bar  
Not a word, not a word, not a word  
They led Him to Pilate's bar  
But He never said a mumblin' word  
Not a word, not a word, not a word

We nailed Him onto a tree  
Not a word, not a word, not a word  
We nailed Him onto a tree  
But He never said a mumblin' word  
Not a word, not a word, not a word

They all cried "Crucify!"  
Not a word, not a word, not a word  
They all cried "Crucify!"  
But He never said a mumblin' word  
Not a word, not a word, not a word

By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

**HOMILY**—*Rob Pendley*

\*An asterisk indicates when we invite you to sing together. Other songs are for your silent reflection.

**CAME TO SAVE US**

*Leslie Jordan, David Leonard*

You have come to save us, Lord.  
You have made a way here.  
You have made the way clear.  
You have come to save us, Lord.

*Jesus, You're the one who saves us  
King of all the other kings on earth.*

You are light and fire.  
You are our desire.  
You have come to save us, Lord.

You are hope among us.  
You're the peace that binds us.  
You have come to save us, Lord.

Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors. "Sing, O barren one, who did not bear; break forth into singing and cry aloud, you who have not been in labor! For the children of the desolate one will be more than the children of her who is married," says the LORD.

*Please stand*

**O THE DEEP, DEEP LOVE OF JESUS\***

*Samuel Trevor Francis, Thomas John Williams*

O the deep, deep love of Jesus,  
Vast, unmeasured, boundless, free!  
Rolling as a mighty ocean  
In its fullness over me!  
Underneath me, all around me,  
Is the current of Thy love  
Leading onward, leading homeward  
To Thy glorious rest above!

O the deep, deep love of Jesus,  
Spread His praise from shore to shore!  
How He loveth, ever loveth,  
Changeth never, nevermore!

How He watches o'er His loved ones,  
Died to call them all His own;  
How for them He intercedeth,  
Watcheth o'er them from the throne!

O the deep, deep love of Jesus,  
Love of every love the best!  
'Tis an ocean vast of blessing,  
'Tis a haven sweet of rest!  
O the deep, deep love of Jesus,  
'Tis a heaven of heavens to me;  
And it lifts me up to glory,  
For it lifts me up to Thee!

